



OCT. 30 . 2014 ~ NOV. 2 . 2014

Turf Valley Conference Center

BOOTH REGISTRATION FORM

Please Submit Application Forms to JG BLI: Korea-Maryland, USA BIO Expo 2014 Secretariat by e-mail, Fax or postage to:

JG BLI : 20410 Observation Dr. #201 Germantown, MD, USA 20876 Tel (301)528-2200 Fax (301)528-1735, E-Mail jlee@jgbl.com

The contents of application form will be used as a formal program book, please provide all information.

1. Organization Information

www.kmbioexpo.com

Organization Name				Please provide correct name of booth.
Organization Address	(City)	(State)	(Zip Code)	
Telephone	Fax:	Web Address:		
Contact Information	Name:		Title:	
	Direct Number:		E-Mail:	
Exhibit Items Type	<input type="checkbox"/> Hospital <input type="checkbox"/> Life Science <input type="checkbox"/> Research & Development <input type="checkbox"/> Pharmaceutical <input type="checkbox"/> CMO.CRO <input type="checkbox"/> Energy <input type="checkbox"/> Medical Devices <input type="checkbox"/> Traditioonal Medicine <input type="checkbox"/> IT <input type="checkbox"/> Government/Organization <input type="checkbox"/> Etc.()			
Exhibit Items				
Organization Brief Biography			Desired Visiting Organization, Company Name	
Desired Track Sessions				

2. Booth

Booth Type	Fee(8Ft x 8Ft)	Booth	Total Price	Remark
Total Booth	US\$2,500	Booth	US\$	
Pavilion	US\$2,000	Booth	US\$	Only Space
Total Price			US\$	

Total Booth Includes pipe & drape booth packages with 1 table, 2 chairs, booth carpet, 8' high drape backs, 3' high drape side

Balance Due by August 31, 2014

3. Payment Method

Check	Please make checks payable to: JG Business Link International Inc.				
Credit Card	VISA	MASTER	Card Holder Name		Card Number
	()	()			
	Expiration Date		Month	Year	3 digit Security Code

4. Exhibition Rules & Regulations

- The Exhibitor must submit the application form with the participation fee.
- The organizer shall determine the location of booths for each Exhibition in the manner that the Organizer deems appropriate considering the order of application, the size of the space applied for.
- The Exhibitor must install products in the assigned space by October 30, 2014
- The Exhibitor must remove all exhibits from the exhibition hall by 5PM November 2, 2014
- Display of products of services by the Exhibitor is restricted within the specified and approved space.
- The Exhibitor will be responsible for any loss, theft, or damages to any article during the installation or exhibition period.

I/We, agree to the terms and conditions to apply for booth space at this exhibition.

Date _____

Print Name _____

Signature _____